

**Minutes of the meeting of the Planning Committee  
Held on Monday 15<sup>th</sup> July 2013 in the Jubilee Hall**

**Consulted:** Cllrs. Brian Lee (Chairman), Mike Webb, James Sumner, Steve Blick, John Cutland, Terry Hunt  
Graham Smith (Clerk)

**1. Apologies accepted for absence**

**2. Public Participation**

None

**3. Declaration of Interests**

None

**4. Planning Applications**

4.1.

PT13/2353/F	Land At The Street, Alveston. BS35 3SX	Change of use of land from agricultural to land for the keeping of horses. Erection of stable block with associated works.
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**13.216 Resolved:** The Parish Council has no objections to this application.

**5. Planning Permissions Granted:-**

None

**6. Planning Permissions Refused**

None

**7. Applications Withdrawn**

PT13/1767/F	Mount Cottage, 35 Gloucester Rd.	Erection of single story rear extension and conversion of existing outbuilding to form additional living accommodation.
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**8. Notice of appeal (Secretary of State)**

None

**9. Representation at Planning Meetings.**

None

**10. Appeal decisions**

None

**11. Enforcement Investigation.**

None

**12. Licence Application**

STL No. - 027	Street Trading Application. All areas of South Glos.	'Ice Cream Man' – Mobile Consent, All Areas of South Glos
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**13.217 Resolved:** The Parish Council has no objections to this application.

**13. Information**

None

**14. Any Other Business**

Correspondence – Re - Natural Choice Nursery – A resident forwarded to committee a detailed report highlighted concerns regarding planning application - PT/13/2172/RVC. As this was resolved at the previous planning meeting (*13.213 Resolved: The Parish Council has no objections to this application.*) the planning committee requested that SGCouncil “Call In” this application.

TH requested that the process of the formal signing of previous minutes to be adopted.

**13.218 Resolved:** Formal signing of previous meeting minutes will be included in Planning Agendas as from next meeting.

Meeting Close – 19.20

**The next meeting of the Planning Committee is on Monday 5<sup>th</sup> August at 7.00pm**